

Sh. 16: 18-71

SUBJECT: The Honor of Walij  
Uy in Hell

Wal.  
D 7/26

CP

Rom. 1:24, 26, 28

THE HORRORS OF HELL

Int.

1. Text phrase ΠΑΡΕΔΩΚΕ(Δ) ἑ ΒΕΟΣ And handed over  
"to the judge / God" 1: 32; 2: 2, 3, 5, 16

2. Subject / judge, hell, fallen out, judge <sup>ministry</sup> <sup>judicial</sup>  
But when hell is the judge, not in home, or street  
most, we hell is judge, hell in home, street, living <sup>address</sup>

3. Objection: "truff" to see me with the system?  
From a legitimate question?  
of 2. Noah Job-11: 3 of 2. Noah IK. 22: 8-20; 2. Noah 34: 15-28  
of 2. Noah 1: 2 text all bear the text  
(a) Screen around man in hospital ward

I. Why the urgency of death? <sup>of the "as" <sup>judicial</sup> <sup>without</sup> <sup>?</sup></sup>  
Does it matter? <sup>think optional, like going a club?</sup>  
DEATH <sup>do we die like <sup>trung</sup> <sup>and</sup> <sup>not</sup> <sup>accountability</sup> <sup>of</sup></sup>

2. Judgment  
Rom. 14: 10 "we shall all stand before the judgment seat of Christ"  
each give account

3. There immediately when we die  
is one <sup>two places</sup> <sup>Hades</sup> <sup>Paradise</sup> <sup>3rd heaven</sup> <sup>Tartarus</sup>  
{ Τόπος 14.16:28 } 14:3 ; τῆμενος } 14.16:23 } II P. 2:4

awards the reward for our works  
judgment not whether lost, saved: that have more  
for our reasons, works, <sup>14.13:47, 48</sup> <sup>new things, many</sup>

Threat end of the age  
not do when die. Influence, works <sup>know as</sup>  
do good man. Spruce books; <sup>steadily</sup> <sup>revelated</sup>

of evil man  
of 17c Thompson, Tom Davis "use of Recom"  
had 200 years

## II The Eternity yet to Come

1. So long  
 (a) 1000 years, earth will grant every 10,000 changes each year.  
 (b) Dig out 1000, 1000000 at a time each 100 years.
2. So long, LEVELINE  
 (a) 1000 years - LOCKED IN, eternal state of hell; future at once
3. Death no final, eternal state of hell; future at once  
 Jg. 16:20 "between a great self fixed..." LOCKED IN  
 never a second chance

3. what no tragic, bring Y from heaven to die for us?

Poverty? social, economic amelioration? political advancement  
 Ethics? human behavior? from the beginning? Stamens  
 Religion? Matthew 7:660 BC  
Buddha 750 BC  
Confucius 1400 BC

He came to die for our sins; to escape the judgment, and  
 give us life

Mat 26:10

Joh 19:10

Col 4:13

Am. 5:6-8

II Cor 5:19-6:3

~~Isa 2:14-15, 4:15, 16, 7:25~~



- (a) The two of you. "What do to be awarded  
II Single Bond to be the maintained in office, after 7 to 10  
B) Nov. 10. 9. 10 - accept, which is best  
- unless openly

D  
8/97

JA. 16: 19-31

THE HORROR OF WANKING UP IN HELL

THE ETERNITY OF FEAR. Vital importance  
of earth solid granite, little bird me in 10,000 years  
sharpen back ...  
of me little dog & water in 10 years  
of . . . years & sand . . .

II. Death So Final  
forever and ever; no second chance

of 16: 26 χόσμα μέγα  
ἐστήριχται, perfect passive of  
στήριξω "to set fast, firmly"  
"to stand immovable"

of JA. 9: 51 "set his face"

from ἵστημι to make to stand  
to set fast  
to appoint  
to establish, confirm

III. What do Magic, & Come From  
Heaven to Save us?

Poverty? Social maladjustment?  
Political processes to remedy

Ethics? Human Behavior?

Learn to begin, Hammurabi, Stoics, PLATONISTS - NEO-PLATONISTS

Religion? Another one? BUDDHA - 560 B.C.  
JAINISM - 600 B.C.

from the beginning, the religion of the world.  
SIKHISM - 660 B.C. TROISM - 604 B.C.  
ZOROASTRIANISM - 660 B.C. CONFUCIANISM 551 B.C.

He came to die for our sins that we  
might be saved, to go to Heaven rather than  
die, to hope for forgiveness of hell.

Lk. 18:10 -

Mat. 26:28 - blood shed remission of sins

Act 4:13 -

II Cor. 5:19-6:2 -

Heb. 3:14-18

4:15, 16

7:25

#### IV. Our Assignment, Ministry

1. The social gospel  
addressing social, domestic, political, financial,  
personal, national, local problems.  
directs for reform, betterment, change

2. But what left to preach the gospel  
of salvation?

city council? state legislature? national congress?  
United Fund? charitable trusts?

(2) <sup>the</sup> mission began. 2 hrs. script  
that body with my end up to the man again, change more.

- These problems compared to the eternity  
that awaits us

V. Why the urgency of the Gospel  
Does it matter? die without X?

In church optional? like joining a club?

Do we die like animals? no soul,  
no judgment, no account before God?

END